

**Nomination of Director**

The undersigned, hereby, nominate \_\_\_\_\_, address \_\_\_\_\_  
\_\_\_\_\_ Martinsville, Indiana 46151 to serve as a Director from area Five (5) for Lake Edgewood Conservancy District for a four (4) year term expiring February 2029. The undersigned certify that they are freeholders of area One (1) of said conservancy district lying on Jefferson Township, Morgan County, Indiana.

Name Printed	Signature	Lot #
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____